



# Notice of Hearing

Licensing Sub-Committee C

Date:

FRIDAY, 13 NOVEMBER

2009

Time:

2.00 PM

Venue:

COMMITTEE ROOM 6 -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

**1UW** 

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.

#### Councillors on the Sub-Committee:

Andrew Retter (Chairman)
David Allam
Elizabeth Kemp

#### **Important Information**

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

### Wednesday 11 November 2009

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- Whether to request that another person attends (other than your representative) as a witness

Published: Thursday, 29 October 2009

Contact: Nadia Williams

Tel: 01895 277655 Fax: 01895 277373

Email: nwilliams@hillingdon.gov.uk

This Agenda is available online at:

http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=260&Year=2009



# Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries<sup>™</sup> before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



# Agenda

### hearing protocol applications - inc Time limits

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To confirm that the items marked Part 1 will be considered in Public and the items marked Part 2 will be considered in Private
- 4 Consideration of the report from the Council's Licensing officer

## Part 1 (Public)

### The Great Barn, Bury Street, Ruislip

| Title of Report / Address of application   | Ward                         | Time   | Page |
|--|------------------------------|--|------|
| The Great Barn Bury Street Ruislip HA4 7SU  Included is a report of the Council's Licensing officer. You are strongly advised to attend the briefing beforehand and to read the attached protocol explaining the procedures. | Eastcote and<br>East Ruislip | 1.50pm<br>briefing<br>2.00pm start<br>of hearing |      |

- **5** Any items transferred from Part 1
- 6 Any other business in Part 2
- **7** Appendices